

**From:** Daniel Thompson  
**To:** [Gould,Jeff](#)  
**Cc:** [Loren Grosskopf \(lgrosskopf@parkcounty.us\)](#); [Alexander, Joseph G -FS \(jgalexander@fs.fed.us\)](#); [Fortin-Noreus, Jennifer; jodi\\_bush@fws.gov](#); [Kerry Gunther \(kerry\\_gunther@nps.gov\)](#); [pj\\_white@nps.gov](#)  
**Subject:** Re: FW: Population management sub-group assignment  
**Date:** Monday, July 18, 2016 1:29:47 PM

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I am available this Wednesday if we start at 10 am or later, otherwise I'm in the air, literally.

DT

On Mon, Jul 18, 2016 at 1:20 PM, Gould,Jeff <[jeff.gould@idfg.idaho.gov](mailto:jeff.gould@idfg.idaho.gov)> wrote:

I would like to have a conference call for 30 minutes to discuss what, if any, of the proposed changes should be forwarded to the steering committee. Please let me know what time you are available to discuss the attached FCOY proposed changes-please list your available time blocks on the following 2 days.

July 20-Wednesday morning

July 27-Wednesday afternoon

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**From:** Gould,Jeff  
**Sent:** Tuesday, July 12, 2016 3:22 PM  
**To:** Loren Grosskopf; Alexander, Joseph G -FS; Fortin-Noreus, Jennifer; [jodi\\_bush@fws.gov](mailto:jodi_bush@fws.gov); Daniel Thompson; Kerry Gunther; [pj\\_white@nps.gov](mailto:pj_white@nps.gov)  
**Cc:** 'Brian Nesvik'  
**Subject:** Population management sub-group assignment

Population Sub-Group Members;

The YES Steering Committee met on May 31<sup>st</sup> and reviewed our Sub-Group report and recommendations. Our Population Sub-Group asked for additional time to make clarifying edits to portions of Chapter 2 and Appendix C to clear up confusion based on mixed language relating to females with coy, cubs-of-the-year, and young (pages 6, 22, 33-35, 37-40, and 50). Sub-Group members Dan Thompson (Wyoming) and Jennifer Fortin-Noreus (USFWS) worked together with Frank VanManen (IGBST) to provide these attached edits that should improve consistency. The reviewers also substituted a different figure that represents "model averaged" number of females with cubs-of-the-year on pages 37-38. This is more representative of what is being stated in Recovery Criterion 1.

Please review and provide me with your feedback by the end of this week, it should go quickly-changes are noted with track changes in both word documents. If you need additional time, just let me know, thanks for your review in advance, Jeff.

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